8th Training Course on

***Advanced analytical techniques for Food safety Measures in Pakistan***

(07-09 October 2025)

**Application Form**

PHOTO

Name: -------------------------------------------------------------------------------------------------------------

CNIC No.: ----------------------------------------------------------------------------------------------------------

Official Position: ------------------------------------------------------------------------------------------------

Univ./Organization: --------------------------------------------------------------------------------------------

Address: ----------------------------------------------------------------------------------------------------------

Phone: (Off.) -------------------------------------------- (Cell) -----------------------------------------------

Fax: ------------------------------------------------------ E-mail: -----------------------------------------------

Date of birth: ---------------------------------------------------------------------------------------------------

Academic qualification:

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Institution** | **Subject** | **Year** |
| M.Sc. / BS |  |  |  |
| MS / M.Phil. |  |  |  |
| Ph.D. |  |  |  |

Research/training experience: -----------------------------------------------------------------------------

Particular interest for training: ----------------------------------------------------------------------------

Accommodation required (Yes/No): ----------------------------------------------------------------------

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(Signature of applicant)